

SEYFARTH SHAW LLP
Robert B. Milligan (SBN 217348)
2029 Century Park East, Suite 3500
Los Angeles, California 90067
Telephone: (310) 277-7200
Facsimile: (310) 201-5219
E-mail: rmilligan@seyfarth.com

Attorneys for Defendant
POINTROLL, INC.

THE EVANS LAW FIRM
Ingrid M. Evans (SBN 179094)
P.O.Box 2323
San Francisco, California 94126-2323
Telephone: (415) 441-8669 / (888) 503-8267
Facsimile: (888) 891-4906
E-mail: Ingrid@evanslaw.com

Attorneys for Plaintiff
RENEE BEECH

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

RENEE BEECH,)	Case No. CV-11-2271-JCS
)	
Plaintiff,)	STIPULATION AND PROPOSED
)	ORDER TO EXTEND DEFENDANT'S
v.)	TIME TO RESPOND TO COMPLAINT
)	
POINTROLL, INC. and DOES 1-100,)	
Inclusive,)	
)	
Defendants.)	
)	
)	
)	
)	

1 Pursuant to Local Rule 6-1(a), Plaintiff RENEE BEECH and Defendant POINTROLL,
2 INC. ("Defendant"), by and through their undersigned counsel, hereby stipulate to extend the
3 deadline for Defendant to respond to the Complaint, from June 3, 2011 until June 20, 2011. By
4 entering into this stipulation, Defendant does not waive any challenges it has to this Court's
5 jurisdiction.

6 This extension will not change any deadlines set by the Court, and the parties shall
7 comply with all Court scheduling orders issued to date.

8 IT IS SO STIPULATED.

9
10 DATED: May 27, 2011

SEYFARTH SHAW LLP

11
12 By

/s/

Robert B. Milligan

13
14 Attorneys for Defendant POINTROLL, INC.

15
16 DATED: May 27, 2011

THE EVANS LAW FIRM

17
18 By

/s/

Ingrid M. Evans

19
20 Attorneys for Plaintiff RENEE BEECH

21 Dated: June 1, 2011



Pursuant to General Order No. 45, § X(b), I hereby attest under penalty of perjury that concurrence in the filing of the document has been obtained from all signatories.

DATED: May 27, 2011

By: /s/
INGRID M. EVANS

IT IS SO ORDERED.

DATED: _____

By _____
The Honorable Joseph C. Spero
District Court Magistrate Judge

CERTIFICATE OF SERVICE

I hereby certify that on 5/27/11, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the e-mail addresses denoted on the Electronic Mail Notice List, and I hereby certify that I have mailed the foregoing document or paper to the non-CM/ECF participants indicated on the Manual Notice List.

/s/ Ingrid M. Evans

THE EVANS LAW FIRM
INGRID M. EVANS
Ingrid@evanslaw.com
PO Box 2323
San Francisco, CA 94126
Telephone: 415/441-8669 or
888/503-8267
888/891-4906 (fax)

MANUAL MAIL NOTICE LIST – BY PDF EMAIL

SEYFARTH SHAW LLP
Robert B. Milligan (SBN 217348)
2029 Century Park East, Suite 3500
Los Angeles, California 90067
Telephone: (310) 277-7200
Facsimile: (310) 201-5219
E-mail: rmilligan@seyfarth.com

*Attorneys for Defendant
POINTROLL, INC.*

DAVID M. FISH (PRO HAC VICE TO BE SUBMITTED)
COUNSELOR AND ATTORNEY AT LAW
3 Park Avenue
28th Floor
New York, New York 10016

Attorneys for Plaintiff